

Abdullah-b-Omar reported: I heard the Messenger of Allah say:

Whoso takes off (his) hand from allegiance, will meet Allah on the Resurrection day without having any proof for him; and whoso dies while there was no allegiance on his neck dies a death of the Days of Ignorance.-----Muslim.

Abdullah-b-Amr reported that the Messenger of Allah said: Whoso takes oath of allegiance to an Imam and gives him the palm of his heart, let him obey him if he can. If another comes to quarrel with him, strike the neck of ^{the} another.-----Muslim.

Muwayyah reported: I heard the Messenger of Allah say: When you follow the secrets of men, you raise them to revolt.-----Baihaq.

AL-HADIS VOL. II PAGES 587-597 SECTION 2 HADITH NUMBERS:

15, 16, 17, 18, 19, 20, 21, 24, 25, 30, 361w

JIHAD (HOLY WAR)

(A) Jihad. The word is derived from Jahadun meaning exertion or striving. Technically it means exerting of one's power in repelling enemy to the extent of one's ability whether by word or by deed. It also means a war undertaken for a just cause and for defence of Islam.

(B) Object of Jihad. The Holy Qur'an says: Permission to fight is given to those upon whom war is made because they are oppressed, and ALLAH is well able to assist them, those who have been expelled from their homes without a just cause except that they say: Our Lord is Allah, and had there not been Allah's repelling some people by others, there would have been pulled down cloisters, churches, synagogues and mosques in which Allah's name is much remembered, but Allah will help him who helps his cause. 22:39,40 Q.

(C) Against whom to fight? Fight must be against aggressors who create disturbance in the world and destroy the houses of God of all faiths. Islam however prohibits to fight with those who do not take aggressive part or who are under any treaty with the Muslims on payment of Jizya tax which is a token of submission to Muslim rule. The Qur'an recites: (Fight with the aggressors) except those of the idolaters with whom you made a treaty.

(D) Merits of Jihad. Jihad is one of the chief meritorious acts in the eye of Islam and it is the best source of earnings but it shall be undertaken with the intention of self-defence as said above. Jihad is the best action of a Muslim (23:19). A great reward has been promised for supplying even arms and ammunitions to the warriors-33:80. There are innumerable traditions relating to the merits of Jihad or of a Gazi. Here are a few traditions. Merit acquired in Jihad is no less than what is earned in praying and fasting-23:1. Fire will not touch a foot which treads the path of Allah-23:8. All the sins of a martyr will be forgiven except debt-23:19,20. Doors of Paradise are under the shades of swords-23:60. Paradise is guaranteed for the martyrs-23:39,40. A coin spent in the way of Allah bring innumerable blessings-23:37. For these rewards, the Holy Prophet wished that he should die several times in holy war and be brought back to life several times for holy war.

(E) Spiritual Jihad. "The greatest Jihad" says the Prophet, "is the fight against the evil passions of oneself"-4:193w, because these are the enemies of soul working secretly to undermine the most vital qualities of a man. The great tussle which ensues in mind between good and evil forces of a man is called the greatest fight. There are two propensities in a man-beastly and angelic. Man is an animal and therefore he has got like other animals the propensities of an animal. He has also got soul, a thing from Allah, and therefore he has also got propensities of good deeds. At the age of discretion, one tries to prevail over another. The struggle of soul to gain upper hand over the animal nature in a man is called the greatest fight.

(F) Military organisation of the Holy Prophet was quite contrary to that of the present day. The Romans and the Persians had regular standing army like the present day with fixed salaries, and members of noble and respectable families were commander and chiefs. In such an organization where conquests were the main objects, corruptions and debauchery were predominant and mercenary motives were great. The Holy Prophet had no such standing army. He trained every man and woman forming a national militia whose sole object was to establish the kingdom of Allah on earth.

BIN UMMRA IN CHARGE OF MUSLIM ARMY).ASOOD ANSI'S ARMY WANTED TO FIGHT THE MUSLIMS FOR SUCH WAS DEFEATED BY MUHAJAR.

TWO OPIONS EXISTED ALSO DURING CALIPH OF A.B. SIDDIQUE MUKEREEN AZ ZAKAT - THOSE WHO REFUSED TO PAY ZAKAT.ON BASIS OF IF THEY PAID ZAKAT EVERY YEAR THEY WOULD BECOME POOR. A.B. SIDDIQUE VOWED TO FIGHT THEM.ARMY BACKED BY A.B. SIDDIQUE AND K. BIN WALID ON WAY AND THESE PEOPLE BECAME AFRAID.SOME CHEIFS OF THOSE TRIBES CAME TO MEDINA AND PAID ZAKAT WITH THEIR OWN HANDS AND MADE TAUBA.(SAHABI HAD ADVISED A.B. SIDIQUE THAT THE TIME WAS NOT RIGHT TO FIGHT BECAUSE THEY WERE WEAK-A.B. SIDDIQUE SAID I AM AFRAID THAT IF I AM ONLY PERSON IN MEDINA AND THE WOLVES OF THE HILLS CAME TO EAT HIS BODY AND ALL OF ZAKAT WAS REIGN (ROPE) NOT THEN WOULD HE GIVE UP THIS ZAKAT.MEANING NOT ON ANY GROUNDS WAS HE WILLING TO GIVE UP ANY ACT OF ISLAM.THE SABABA BECAME QUEIT AND TOLD HIM TO DO AS HE WISHES AND THUS THE STORY ABOVE.

THOSE TRIBES WHO BECAME MULTED

BARI

AMMAN

HIRA

HADRA MAUT

TUNDA

MUSLIM ARMY KILLED ALL MULTID'S WHO LIVED IN SUCH PLACES.NOW DAY BARI AND AMMAN ARE INDEPENDENT STATES IN THE MIDDLE EAST.A.B. SIDDIQUE ONCE AGAIN WENT AND TOOK FULL CONTROL.

VICTORIES OF A.B. SIDDIQUE

1.ATTACK ON IRAQ-WHY DID MUSLIM ARMY ATTACK IRAQ?ARABIA LOCATED BETWEEN IRAN (OVER) AND ROME (WEST) -THESE 2 LARGE KINGDOMS SURROUNDED ARABIA. GOVT. OF IRAN ALWAYS AGAINST ARABIA BECAUSE ALL THE (JEWS) AND CHRISTIANS WHO MIGRATED FROM ARIABIA AND SETTLED ON THE BANKS OF IRAN,BECAUSE THEY WERE INVITED BY THE GOVT. OF IRAN.RISRO PARVEZ A KING OF IRAN, RECEIVED A LETTER FROM RA)sas0 -THEY HAD ALWAYS CONSIDERED THE ARABS AS THEIR BUT THEY HAD NO ARMY,NO GOVT. ETC.....HE STOOD UP IN RAGE AND TORE THE LETTER TO PIECES AND SAID IF OUR SLAVE NOW THEY MUST BE READY TO FIGHT AND HE ALLOWED THE CHRISTIANS TO SETTLE THERE.HE ORDERED HIS GOVERNOR OF YEMEN THAT HE SHOULD GO BRING RA (sas) TO HIM.WHEN RA (sas) CAME TO KNOW OF LETTER BEING TORN APART - SAID "AS HE TORE MY LETTER MY DAHABA SHALL SEE HIS KINGDOM TORN APART".AS THE VERY NEXT DAY THE KINGS SON KILLED HIM. IRAQ USED TO BE A PART OF IRAN.HARMUZ WAS APPOINTED AS GOVERNOR OF