

**THE CLARION PROJECT**

CHALLENGING EXTREMISM | PROMOTING DIALOGUE

TRANSMISSION-REPORT

TIME : NOV 24 '92 03:28  
TEL NUMBER : 3036204500  
NAME : DEPT OF LAW

<u>NBR</u>	<u>DATE</u>	<u>TIME</u>	<u>DURATION</u>	<u>PGS</u>	<u>TO</u>	<u>DEPT. CODE</u>	<u>MODE</u>	<u>STATUS</u>
050	NOV. 24	03:25	03/36	04	7195491289		G3	OK



STATE SERVICES BUILDING  
1525 Sherman Street - 5th Floor  
Denver, Colorado 80203  
Phone (303) 866-4500 & 866-3611  
FAX (303) 866- \_\_\_\_\_

Gale A. Norton  
Attorney General  
Raymond T. Slaughter  
Chief Deputy Attorney General  
Timothy M. Tynkovich  
Solicitor General

**State of Colorado**

DEPARTMENT OF LAW  
OFFICE OF THE ATTORNEY GENERAL

FAX TRANSMISSION

DATE: 11-24-92

TRANSMIT TO FAX NUMBER: (719) 549-1289

IMMEDIATE DELIVERY TO: Sgt. Barnes - Pueblo P.D.

FROM: Chief Special Investigator Susan Fenger

NUMBER OF PAGES (INCLUDING COVER): 4

ALPHA: LW WK EAAVV

SPECIAL INSTRUCTIONS: Sgt. Barnes: Per our discuss-  
sion, please compare faxed copies  
of Leonard Jackson's photo against  
photos of your suspect Tracy Van Allen  
and determine whether they are the  
same individual. Thank you! Look for-  
ward to meeting you in 3rd!  
IF THERE IS ANY PROBLEM RECEIVING TRANSMISSION, CALL: (303) 866-5773



92-924  
JACKSON,  
LEONARD RENDELL

Date: October 6, 1992  
Customer # 341  
Rented To: Allen, Tracy  
2432 Nevada Avenue  
Colorado Springs, CO

Unit(s): -3-  
Monthly Rent: \$63.00  
Deposit: \$0.00

CUSTOMER AGREES TO PAY A MONTHLY RENTAL RATE OF \$63.00 PER MONTH COMMENCING ON THE 6th OF October, 1992, WITH A LIKE PAYMENT DUE ON THE 6th OF EACH MONTH THEREAFTER, FOR UNIT NUMBER(S) -3- UNTIL SUCH TIME AS THIS AGREEMENT IS TERMINATED. OWNER RESERVES THE RIGHT TO INCREASE THE MONTHLY RENTAL RATE UPON THIRTY (30) DAYS PRIOR WRITTEN NOTICE TO CUSTOMER, AND IN THE EVENT SUCH NOTICE IS MAILED, THE MONTHLY DUE DATE FOR RENT SHALL BE THE SAME AS SET FORTH ABOVE.

THIS UNIT WILL BE USED FOR STORING THE FOLLOWING PROPERTY:

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CUSTOMER IS HEREBY DIRECTED TO DISCLOSE TO OWNER THE NAMES AND ADDRESSES OF ANY LIENHOLDERS WITH INTEREST(S) IN THE PROPERTY THAT IS OR WILL BE STORED IN THIS FACILITY. CURRENT LIENHOLDERS ARE:

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CUSTOMER IS HEREBY PUT ON NOTICE OF A CONTINUING DUTY TO INFORM OWNER IN WRITING OF THE EXISTENCE OF ANY LIENS ON PROPERTY STORED IN THIS FACILITY.

A \$5.00 LATE CHARGE IS ASSESSED AND OWNER LOCKS ARE INSTALLED IF MONTHLY RENT IS RECEIVED MORE THAN FIVE (5) DAYS AFTER THE MONTHLY DUE DATE.

MINIMUM CHARGE ONE FULL MONTH. NO REFUNDS!

CHECK-OUT AFTER THE 20th PAY A FULL MONTHS CHARGE.

WALSENBURG MINI STORAGE MUST BE NOTIFIED WITHIN TEN (10) DAYS OF A CHANGE OF MAILING ADDRESS. NOTICE MUST BE IN WRITING and SIGNED.

OWNER IS NOT RESPONSIBLE FOR LOSS DUE TO FIRE, THEFT OR DAMAGE.

NO COMBUSTIBLES OR FLAMMABLES ALLOWED IN STORAGE UNITS.  
NO SCREWS OR NAILS IN THE WALL.  
USE FREE STANDING SHELVES ONLY.

\_\_\_\_ THE STORAGE UNITS ARE NOT RODENT-PROOF.  
\_\_\_\_ THE FLOORS OF THE STORAGE UNITS MAY GET WET DURING SEVERE STORMS.  
\_\_\_\_ CUSTOMER IS AWARE THAT STORAGE IS AT HIS SOLE RISK AND INTENDS TO PROVIDE HIS OWN INSURANCE.

ALL ARTICLES STORED UNDER THE TERMS OF THIS AGREEMENT WILL BE SOLD OR OTHERWISE DISPOSED OF IF NO PAYMENT HAS BEEN RECEIVED FOR A CONTINUOUS THIRTY-DAY PERIOD. FAILURE TO PERFORM IN A TIMELY MANNER ANY OBLIGATION HEREIN SHALL CONSTITUTE A DEFAULT AND SHALL ALSO ENTITLE OWNER TO ENFORCE ITS LIEN ON PROPERTY STORED IN THIS FACILITY.

CUSTOMER SIGNATURE

*Tracy M. Allen*

DATE 10-6-92

ACCEPTED BY

*Gary Colson*

DATE 10-6-92