

** This copy of agreement is the property of Abdur Rahim Muhammad and Family

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Rajab 30, 1400AH

June 12, 1980

This agreement is between Abdul Kariem Abdul Baqi and Abdur Rahim Muhammad, both Muslim men of maturity and sound mind. Both men, by this agreement, do testify that the decision reached is within their authority and is legal and binding. Insha-Allah.

AGREEMENT

1. Both parties to this agreement bear the responsibility for enforcing this agreement upon their respective spouses; and,
2. The agreement enumerated herein shall be construed in the manner that best safeguards the rights of the children involved, namely Farouq and Kareema, children of the dissolved marriage between Abdul Kariem and Razia Muhammad; and,
3. It is agreed that Abdul Kariem shall exercise hazana (custody) over the above referenced children in accordance with the Sharia; and,
4. It is agreed that Abdul Kariem shall extend to the mother (natural) reasonable visitation rights to the children; and,
5. For purposes of this agreement, reasonable visitation is defined as, and shall mean the right to keep the children on alternate weekends (Saturdays and Sundays commencing at sunset of Friday and extending to sunset on Sunday), this commencing on Friday JUNE 13th, 1980; and,
6. It is further understood that item #5 above is a right, providing that the terms of this agreement are complied with and may be suspended upon breach of agreement; any liberties extended beyond those addressed in item #5 are commendable and are encouraged, but are subject to consent by the party of hazana (custody, i.e., Abdul Kariem); and,
7. It is further agreed that the children shall be delivered to the natural mother physically clean, fed, and otherwise well cared for and clothed at maghrib or at reasonable proximity thereto on the day of Juma, and they shall be likewise returned to the natural father at maghrib or reasonable proximity thereto on the following Sunday; and,
8. If the children are placed in child care, it is agreed that, to the extent possible, they shall be placed in care of Muslims; and,
9. It is agreed that both parties involved, and their respective spouses agree to honor an earlier agreement, which by reference that part is made part of this agreement, which prohibits travel outside of the city of Tallahassee, Florida with the children named in item #2, without providing the other affected natural parent prior notification; and,
10. It is further agreed and understood that in the event of death of the natural parent exercising hazana the same is transferred to the surviving natural parent; then it shall follow among the Muslim relatives of the natural mother's family; then those of the natural father's family. And it is further understood that in the event that the natural mother is divorced or left widowed the right of hazana shall return to the natural mother until such time as remarriage.

This Agreement was made before me on Saturday June 7, 1980 (Rajab 24, 1400AH), after fajr in Al-Masjid Anwal, in the City of Tallahassee, Leon County, State of Florida, and Allah (subhana wa ta ala) is my witness.

REAFFIRMED, this 30th day of June, 1980:

Abdul Kariem Abdul Baqi Abdul Kariem Abdur R. Muhammad Abdur-Rahim

So Ordered this 30th day of June, 1980 by Amir Wali R. Kharif, Office of Al-Qadi.

Amir Wali R. Kharif